

AGENDA
REGULAR COUNCIL MEETING- VILLAGE OF LEASK
February 19, 2025
LEASK COMMUNITY HALL @ 5:30 PM

Call to Order:

- A. Approval of the Agenda**
- B. Approval of Minutes**
- C. Motion Corrections**
- D. Public Works**
 - **Maintenance Report**
 - **Water Treatment Plant Report**

Delegation: 5:45 p.m. - Sgt. Phil Ingleby -NCO i/c Blaine Lake Detachment

- E. Financials & Approval of Accounts Payable**
- F. By-Election**
- G. Tax Enforcement**
- H. EMO**
- I. Leask Community Hardware Store**
- J. Leask Community Hall**
- K. Rink**
- L. AON Insurance**
- M. South Approach**
- N. Emerald Lake Regional Park**
- O. Lease- Woodland Pharmacy**
- P. Affinity Suite – Dryer**
- Q. SUMA Convention**
- R. SAMA**
- S. All-net**
- T. Correspondence**
 - **Biennial Drinking Water Plant Survey – Mandatory from Stats Canada**
 - **Black Legged Ticks**
 - **Brooks Dust Control**
 - **Canada Post & Industrial inquiry Commission**
 - **Certificate of Safety Fitness**
 - **Historic Places Saskatchewan**
 - **JSGE EE Council Training**
 - **NCTPC- Planning Program**
 - **Prairie Spirit School Division Call for Nomination**
 - **SK Village Books Sponsorship Letter & Poster**
 - **SPSA**
 - **SUMA Loss prevention**
 - **SUMAssure AGM**
- U. Other Correspondence**
 - **2024-Q4 Fire Digest**
 - **Data Lens – SK update from Stats Canada**
 - **FEM Feb 10&11&14**
 - **Tourism Sask x2**
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- V. Mayor & Councillor Forum**
 - **Shellbrook District Heath Foundation Meeting**
- W. Administrators Report**
 - **Time Sheets PP #2 & 3**
 - **Green House Gas Report**
 - **GST – July to Dec. 2024 Filed**
 - **Leask 2024 Grant Confirmation**
 - **T4 summary filed and T4's mailed**
 - **BDO Auditors in Office February 13th**
 - **RMAA Workshop**

- X. In Camera - HR & Legal**